



**DELBERT HOSEMAN**  
*Secretary of State*  
**PRE-REGISTRATION FORM**

**County Election Commissioner and Circuit Clerk Train-the-Trainer Session**  
**PLEASE PRINT**

*Please fill out one form for each training participant, a total of three (3) from each county may attend.*

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **SECONDARY PHONE:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION/TITLE IN ELECTIONS:**

\_\_\_\_\_ **County Election Commissioner**

\_\_\_\_\_ **Circuit Clerk**

\_\_\_\_\_ **Other (Please specify)** \_\_\_\_\_

**PLEASE CHECK THE BLANK BY THE TRAINING SESSION YOU PLAN TO ATTEND:**

\_\_\_\_\_ **August 16, from 10 a.m. to 1 p.m. at FULL**

Lake Terrace Convention Center, 1 Convention Center Plaza, Hattiesburg

\_\_\_\_\_ **August 18, from 9 a.m. to 12 p.m. at**

Secretary of State's Office, 2<sup>nd</sup> floor Conference Room, 700 North St., Jackson

\_\_\_\_\_ **August 25, from 1 p.m. to 4 p.m. at CANCELLED**

Renasant Center for Ideas, Room 110, 398 East Main Street, Tupelo

\_\_\_\_\_ **August 30, from 10 a.m. to 1 p.m. at**

The Capps Center – 920 Hwy 82 West, Indianola

\_\_\_\_\_ **September 1, from 10 a.m. to 1 p.m. at**

Lake Terrace Convention Center, 1 Convention Center Plaza, Hattiesburg

\_\_\_\_\_ **September 6, from 9 a.m. to 12 p.m. at**

Secretary of State's Office, 2<sup>nd</sup> floor Conference Room, 700 North St., Jackson

\_\_\_\_\_ **September 8, from 1 p.m. to 4 p.m. at CANCELLED**

Lyman Community Center, 13472 Hwy 49, Gulfport

\_\_\_\_\_ **September 13, from 1 p.m. to 4 p.m. at CANCELLED**

Renasant Center for Ideas, Room 110, 398 East Main Street, Tupelo

\_\_\_\_\_ **September 20, from 10 a.m. to 1 p.m. at CANCELLED**

The Capps Center – 920 Hwy 82 West, Indianola

\_\_\_\_\_ **September 22, from 9 a.m. to 12 p.m. at**

Secretary of State's Office, 2<sup>nd</sup> floor Conference Room, 700 North St., Jackson

**Please fax/mail your completed registration form by August 8<sup>th</sup> to the attention of:**

**Amanda Frusha**

**MS Secretary of State's Office**

**401 Mississippi Street**

**Jackson, MS 39205**

**[Amanda.Frusha@sos.ms.gov](mailto:Amanda.Frusha@sos.ms.gov)**

**Phone: 601-359-5213**

**Fax: 601-359-1499**